# CITY OF BELEN REGULAR COUNCIL MEETING



100 South Main Street, Belen New Mexico 87002 City of Belen Council Chambers September 18, 2017 6:00 PM AGENDA

A copy of the Agenda can be obtained from the Office of the City Manager. Please be advised that all public meetings are video and audio recorded.

- 1) <u>CALL TO ORDER</u> The regular meeting of the Belen City Council, State of New Mexico, and County of Valencia to be held on Monday, September 18, 2017 at 6:00 P.M. in the Council Chambers at City Hall located at 100 South Main Street. Belen New Mexico 87002.
- 2) ROLL CALL
- 3) PLEDGE OF ALLEGIANCE
- 4) APPROVAL OF AGENDA
- 5) APPROVAL OF MINUTES September 5, 2017 & September 12, 2017
- 6) <u>PUBLIC COMMENT</u> 3 MINUTE PRESENTATIONS: (please listen for timer) *If more time is needed for presentation, please ask to be scheduled on the next agenda.*

## 7) <u>DISCUSSION WITH POSSIBLE ACTION</u>

a. Approval or Disapproval of the Notice of Award for the Fire Station 1 Contract – John Pate

### 8) PUBLIC HEARING WITH POSSIBLE ACTION

- a. Approval or Disapproval of a Zone Change Request from A-R to C-1, Property located at 701 S. Mesa Rd. *Steve Tomita*
- b. Approval or Disapproval of a Zone Change Request from R-1 to R-2, Property located at 310 & 312 W Chavez Ave. *Steve Tomita*
- c. Approval or Disapproval of a Zone Change Request from R-1 to C-2, Property is Described as 12.48 acres Located on the South Side of the Belen High School on Christopher Rd. *Steve Tomita*
- d. Public Hearing and Input Only for the Intent to Adopt an Ordinance referencing the PNM Franchise Agreement *Brian McBain*

### 9) DISCUSSION

- a. Interchange Election Question Councilor David Carter
- b. TIF Ordinance Change Discussion Brian McBain

#### 10) INFORMATIONAL ITEMS

- a. City Manager's Report
- b. Communication from City Council

#### 11) ADJOURNMENT

Respectfully Submitted,

/s/ Brian McBain Deputy City Clerk If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact 505-966-2740 at least one week prior to the meeting or as soon as possible.